

# GENERAL CONGREGATION 36 rome // 2016

murmuratio

as in the middle of a balance

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13<sup>th</sup> of October 2016

day\_11



GC 36 - Rowing into the deep

# INVITATORY

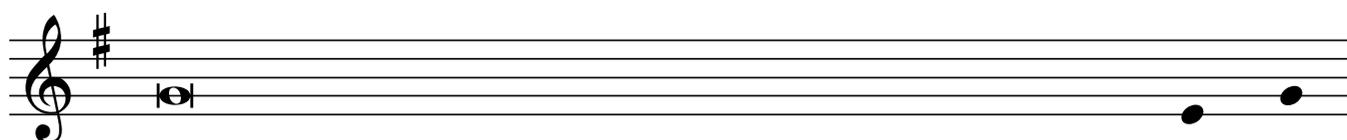
G C Am D Hm  
Je - sus Christ, bread of life, those who come to

Em D<sup>4-3</sup> G D  
you will not hun - ger. Je - sus Christ,

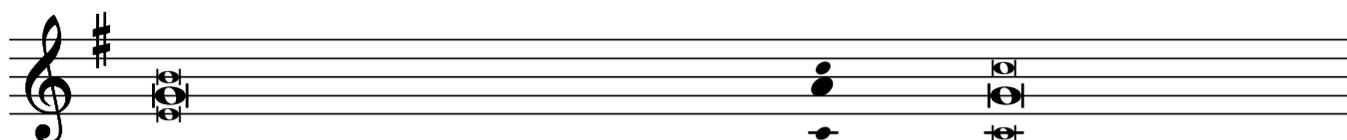
Em Hm C D4-3 G  
Ri - sen Lord, those who trust in you will not thirst.

Cant: O God, come to my as - si - stance.

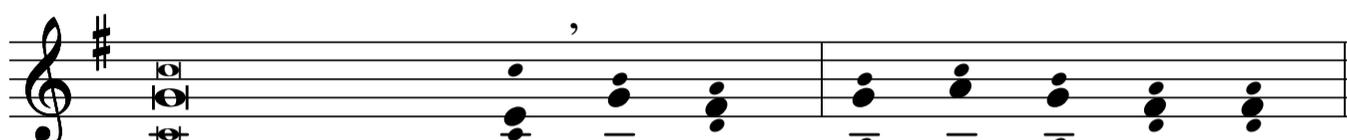
All: O Lord, make haste to help us.



**Cant:** Glory be to the Father, and to the Son, and to the Ho -ly Spirit.



**All:** as it was in the beginning, is now and ever shall be:



world without end. A - men. Hal - le - lu - ja.

## PSALM 40

**Celeb:** Blessed the man who sets his security in the LORD, who turns not to the arrogant or to those who stray after falsehood.

**All:** You, yes you, O LORD, my God, have done many wondrous deeds! And in your plans for us there is none to equal you. Should I wish to declare or tell them, too many are they to recount.

Sacrifice and offering you do not want; you opened my ears. Holocaust and sin-offering you do not request;

so I said, "See; I come with an inscribed scroll written upon me.

I delight to do your will, my God; your law is in my inner being!"

When I sing of your righteousness in a great assembly, see, I do not restrain my lips; as you, LORD, know.

I do not conceal your righteousness within my heart; I speak of your loyalty and your salvation. I do not hide your mercy or faithfulness from a great assembly.

LORD, may you not withhold your compassion from me; May your mercy and your faithfulness continually protect me.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## IGNATIANA

“It is necessary to keep as my objective the end for which I am created, to praise God our Lord and save my soul. Furthermore, I ought to find myself indifferent, that is, without any disordered affection, to such an extent that I am not more inclined or emotionally disposed toward taking the matter proposed rather than relinquishing it, nor more toward relinquishing it rather than taking it.

Instead, I should find myself in the middle, like the pointer of a balance, in order to be ready to follow that which I shall perceive to be more to the glory and praise of God our Lord and the salvation of my soul.

I should be God our Lord to be pleased to move my will and to put into my mind what I ought to do in regard to the matter proposed, so that it will be more to his praise and glory. I should beg to accomplish this by reasoning well and faithfully with my intellect, and by choosing in conformity with his most holy will and good pleasure.”

Ex. Spi. 179-180

## SCRIPTURE

**eng** „I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. (...) If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. “

**esp** „Yo soy la vid, vosotros los sarmientos: quien permanece en mí y yo en él dará mucho fruto; pues sin mí no podéis hacer nada. (...) Si permanecéis en mí y mis palabras permanecen en vosotros, pediréis lo que queráis y os sucederá. “

John 15,5.7

## SILENCE

*Let God move your heart.*

## HYMN



**Cant:** All peo - ple that on earth do dwell, sing to the

**All:** El so - be - ra - no Cre - a - dor de nues - tra

**Cant:** Ha - ya! m - lan - go - ni mwa - ke, ha - ta nyu -

**All:** A su san - tua - rio pues en - trad, y vue - stras

**Cant:** For why? The Lord our God is good; his mer - cy

**All:** C'est un Dieu rem - pli de bon - té, D'une é - ter -



**Cant:** Lord with cheer - ful voice; Him serve with fear, his praise forth

**All:** vi - da es el au - tor, el pue - blo su - yo so - mos

**Cant:** mba - ni, im - be - ni; mli - tu - ku - ze ji - na la -

**All:** vi - das of - ren - dad; al nom - bre au - gus - to dad

**Cant:** is for e - ver sure; his truth at all times fir - mly

**All:** nel - le vé - ri - té, tou - jours pro - pi - ce à nos sou -



**Cant:** tell. Come ye be - fore Him and re - jice.

**All:** ya, re - ba - ño que El pa - sto - rea - rà.

**Cant:** ke, ji - na la Bwa - na si - fu - ni.

**All:** loor, que el mun - do lle - na de es - plen - dor.

**Cant:** stood, and shall from age to age en - dure.

**All:** haits, et sa gra - ce dure à ja - mais.

## PRAYER AND BLESSING

### **Celeb:**

Let us pray as Jesus taught his disciples to pray:

### **All:**

Our father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For the kingdom, the power and the glory are yours now and for ever. Amen.

### **Celeb:**

Lord, in your providence you guided Saint Ignatius to found the Society of Jesus. Enrich it, we pray, with gifts of heart, mind, and spirit. Make us all one with you in holiness and love, that we may discern your will and carry it out with constancy and faith. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

### **All:**

Amen.

### **Blessing**

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