

GENERAL CONGREGATION 36 rome // 2016

Feast of Pope Leo the Great

Ignatian hints for a fruitful Dialogue

10th of November 2016

day_39



GC 36 - Rowing into the deep

INVITATORY

Dm C F B C Dm C

Il Si - gnor è la mi - a for - za, e io

F C B A 3

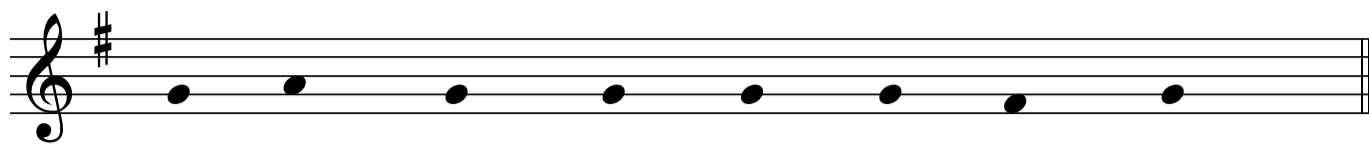
spe - ro in Lui. Il Si - gnor è il Sal - va -

Dm C F Gm C

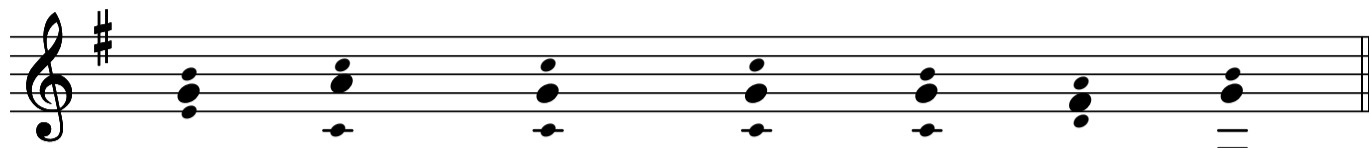
tor. In Lui con - fi - do, non ho ti - mor.

Am Dm B C F, Dm C

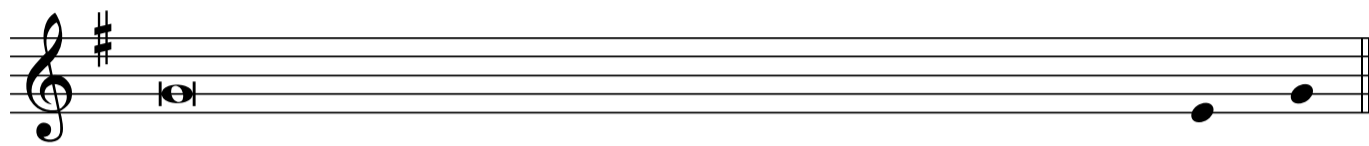
in Lui con - fi - o, non ho ti - mor. Il Si -



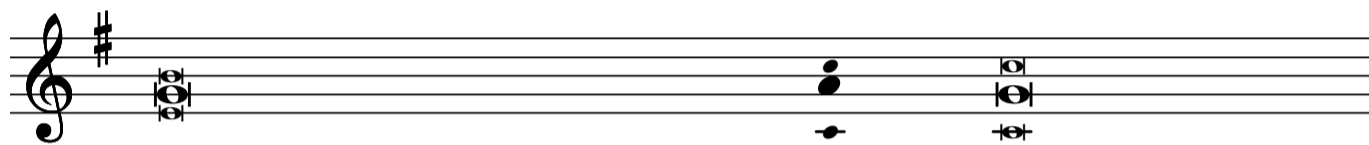
Cant: O God, come to my as - si - stance.



All: O Lord, make haste to help us.



Cant: Glory be to the Father, and to the Son, and to the Ho-ly Spirit.



All: As it was in the beginning, is now and ever shall be:



world without end. A - men. Al - le - lu - ia.

PSALM 1

- Cele:** Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in company with scoffers.
- All:** Rather, the law of the LORD is his joy; and on his law he meditates day and night.
- Cele:** He is like a tree planted near streams of water, that yields its fruit in season;
- All:** Its leaves never wither; whatever he does prospers.
- Cele:** But not so are the wicked, not so! They are like chaff driven by the wind.
- All:** Therefore the wicked will not arise at the judgment, nor will sinners in the assembly of the just.
- Cele:** Because the LORD knows the way of the just, but the way of the wicked leads to ruin.
- All:** Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

IGNATIANA

From a letter of Ignatius to the Jesuits attending the Council of Trent. He gives instructions to Jesuits, so that interventions in big assembly can be more fruitful:

Be slow to speak. Be considerate and kind, especially when it comes to deciding on matters under discussion, or about to be discussed in the council.

Be slow to speak, and only after having first listened quietly, so that you may understand the meaning, learnings, and wishes of those who do speak. Thus you will better know when to speak and when to be silent.

Cant/All

O - cu - li nos - tri ad Do - mi - num Je - sum.
O - cu - li nos - tri ad Do - mi - num nos - trum.

When these or other matters are under discussion, I should consider the reasons on both sides without showing any attachment to my own opinion, and try to avoid bringing dissatisfaction to anyone.

I should not cite anyone as supporting my opinion, especially if they are persons of importance, unless this has been thoroughly arranged beforehand. And I would deal with everyone on an equal basis, never taking sides with anyone.

If the matters being discussed are of such a nature that you cannot or ought not to be silent, then give your opinion with the greatest possible humility and sincerity, and always end with the words *salvo meliori iudicio* – with due respect for a better opinion.

All:

O - cu - li nos - tri ad Do - mi - num Je - sum.
O - cu - li nos - tri ad Do - mi - num nos - trum.

Spend an hour at night when each of you can share with the others what you have done that day and discuss your plans for the following day.

On one night, let one of you ask the others to correct him in what he may have done amiss, and he who is corrected should make no answer unless he is asked to explain the matter about which he has been corrected. On another night, another will do the same. Thus each one in turn, so that all can be helped unto greater charity and to greater influence in all things.

Twice during the day make the examen.

All:

O - cu - li nos - tri ad Do - mi - num Je - sum.
O - cu - li nos - tri ad Do - mi - num nos - trum.

SCRIPTURE

„Let us then pursue what leads to peace and to building up one another.”

Rom 14:19

„Así pues, busquemos lo que fomenta la paz mutua y es constructivo.”

Rom 14:19

SILENCE

SONG



Cant: Sun of righ - teous - ness, a - rise

All: Wake dead Chri - sti - an - i - ty,

Cant: See your Church by trou - bles rent

All: O - pen wide your peo - ple's door;

Cant: Give your ser - vants from a - bove

All: Let us see your glo - ry now

All: As you, Je - sus Christ, are one



Cant: now to - day in our own skies;

All: slee - ping in com - pla - cen - cy,

Cant: men were help - less to pre - vent;

All: may no guile, no earth - ly powers,

Cant: faith and cou - rage, hope and love;

All: as a - bout the world we go;

All: with the Fa - ther, as his Son,



Cant: in your chur - ch's daw - ning be

All: may it li - sten to you, Lord,

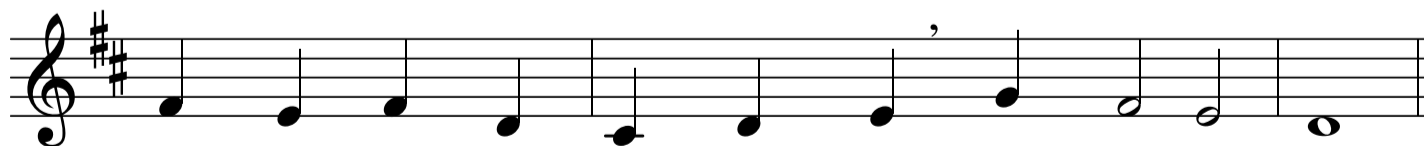
Cant: ga - ther, Shep - herd of us all,

All: do your King - dom harsh de - spite.

Cant: let rich har - vests there be grown

All: with our lit - tle strength in - crease

All: may we live in u - ni - ty



Cant: that one light by which men see. Have mer - cy, Lord.

All: turn a - gain and trust your Word. Have mer - cy, Lord.

Cant: those who stum - ble, stray and fall. Have mer - cy, Lord.

All: Lord, cre - ate in dar - kness light. Have mer - cy, Lord.

Cant: where they have in sor - row sown. Have mer - cy, Lord.

All: what - so - e - ver makes for peace. Have mer - cy, Lord.

All: now and in e - ter - ni - ty. Have mer - cy, Lord.

PRAYER AND BLESSING

Cele: Let us pray together.

All: Lord, we thank you for the wisdom of Father Ignatius.
Grant us
to listen with an open heart,
to understand with an open mind,
to speak with humility and sincerity,
and grant each one of us the grace of indifference
so that in all our works we may be inspired by the Holy Spirit and
may fulfill your Holy Will.
We ask this through Christ our Lord. Amen.

Blessing

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